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|  | **Southeastern Michigan Dahlia Society Membership** ([www.semds.org](http://www.semds.org/)) |
|  | Monthly Meetings, Tuber Sale, Garden Walks, Dahlia Show, Year End Banquet |
|  |  |
|  ☐ | Annual SEMDS Membership 2024 ☐New ☐Renewal **Current – December 31, 2024** | **$10** |
|  | **American Dahlia Society Membership** ([www.dahlia.org](http://www.dahlia.org)) |
|  | Access to the Members Info Page including digital Bulletins dating back to 1930Classification Handbook of Dahlias One (Single) Two (Household)* February 2025

*Bulletin of the American Dahlia* – Hard Copy* August 2024
* December 2024
* April 2025

**Please Note:** **Must be a member by the 15th of the month prior to receive a hard copy** |
|  | **Circle One** |
|   ☐  ☐ ☐ | **Extended** American Dahlia Society Membership ($45)For those that have never had an ADS membership in the pastClassification Handbook of Dahlias February 2024 & Bulletin December 2023Sign up before November 15, 2023 – April 30, 2025…………….……………………………….**Single** American Dahlia Society MembershipMay 1, 2024-April 30, 2025…………………………………………………………………………………**Household** American Dahlia Society MembershipMay 1, 2024-April 30, 2025……………………………………………………………………………………**Student** (Under25) ADS MembershipMay 1, 2024-April 30, 2025………………………………………………………………………………….. | $45$30$35$10 |
|  | **TOTAL** |  |
|  | Select One: | ☐ CASH | ☐Check # \_\_\_\_\_\_\_\_\_ (Please make check out to SEMDS) |

**Sorry Credit cards not accepted / Please do not mail cash**

**Please contact Paula Gearin with any questions: dahliasallday@gmail.com**

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| Mail to: | SEMDSC/O Paula Gearin15508 Fairfield StLivonia, MI 48154 |  |

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| Print Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Spouse / Partner Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| City, State, Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Are you interested in hosting a garden walk in 2024? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****New Member? How did you hear about us? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |  |  |